

**ASSEMBLY QUESTION**  
**IMMEDIATELY**

No. H.12012/2/2023/DPAR/CC2  
GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL WING)

\* \* \*

Puducherry, dated **21 MAR 2023**

**I.D. NOTE**

Sub: Public Services – Particulars of Drivers (HMV/LMV) and vehicles (HMV/LMV) available in the Government Departments. *Reg.*

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All Head of the Departments are hereby requested to furnish the details of vehicles and drivers (HMV/LMV) as per Annexure-I to Annexure-III enclosed herewith.

The above said information is immediately required to furnish reply to starred Question No.1423 notified by Thiru. R Basker @ Datchanamourty, M.L.A. in the current session. A consolidated reply in respect of the all sub offices / Head of offices under their control shall be submitted to "DPAR, Puducherry. The details in respect of all the societies / corporations / institutions / PSUs shall also be furnished by the nodal department concerned separately without fail. The particulars shall reach the DP&AR on or before 24.03.2023 without fail by e-mail [dpar-cc.pon@nic.in](mailto:dpar-cc.pon@nic.in). Simultaneously Hard copy may also be sent to this Department.

/By order/



(V. JAISANKAR)

UNDER SECRETARY TO GOVERNMENT

Copy enclosed : As above.

To

1. The District Collector, Karaikal.
2. All the Heads of Departments, *Puducherry*
3. The Regional Administrator, Mahe / Yanam.

ANNEXURE – I  
(Vehicle details)

Name of the Dept. / Society / PSU / Corporation :

Make / Model of the Vehicle	Type of Vehicle		Registration No.	Whether roadworthy	If no, since when it is not road worthy	Action taken to condemn it.
	HMV	LMV		Yes/No		

Head of the Department / Office

ANNEXURE – II  
(Driver details)

Name of the Dept. / Society / PSU / Corporation :

Sanctioned strength of Drivers		Filled		Vacant	
HMV	LMV	HMV	LMV	HMV	LMV

Head of the Department / Office

ANNEXURE – III

Name of the Dept. / Society / PSU / Corporation :

No. of vehicle outsourced		No. of Drivers outsourced (without vehicle)	
HMV	LMV	HMV	LMV

Head of the Department / Office