

**GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL WING)**

\*\*\*

**APPLICATION FOR RECRUITMENT TO THE POST OF DRIVER (LMV) GRADE-III  
(Level in the Pay Matrix : Level 2 )**

**Note :** (i) Read instructions in the Notification before filling in the application  
(ii) To be filled in by the candidate in BLOCK LETTERS.

**Name of the post applied : DRIVER (LMV) GRADE-III**

Affix a recent  
passport size  
photograph  
attested by a  
Gazetted Officer

1. Name of the Applicant :  
(in BLOCK LETTERS)
2. Father's Name/Husband's Name:
3. Date of Birth :  
(Copy of certificate to be enclosed)
4. Age as on \_\_\_\_\_ : \_\_\_\_\_ Years \_\_\_\_\_ Months
5. Nationality :
6. Religion :
7. Nativity/Residence :  
(Copy of certificates to be enclosed)
8. Community : SC/MBC/OBC/BCM/EBC/BT  
(Copy of certificate to be enclosed)
9. Category : XSM/MSP  
(Copy of certificate to be enclosed)
10. Educational Qualification :  
(Copy of certificate to be enclosed)
11. Technical Qualification :  
(Copy of Driving Licence to be enclosed)

LMV Driving Licence No. & Date	Valid upto

12. Experience of Driving Motor Car  
for at least 3 years :  
(Copy of certificate to be enclosed)
13. Employment Registration No. :
14. Examination Centre opted : Puducherry/Karaikal/Mahe/Yanam

15. Regional language opted for  
Written Test : Tamil /Malayalam/Telugu
16. Address for communication :  
(in BLOCK LETTERS with PIN CODE)
17. Mobile Phone Number :
18. E-mail ID :
19. Aadhaar Card Number :

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

1. I have read the provisions in the Notification of the examination carefully and hereby undertake to abide by them.
2. I declare that I am a Resident of Union Territory of Puducherry by virtue of continuous residence for the last five years immediately preceding the date of Notification and I understand that any deviation in this regard will render my selection invalid.
3. I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualification, technical qualification etc., prescribed for admission to the examination.
4. I also declare that I have never been convicted by any court of law. I also declare that no charge sheet is pending against me in any court of law.
5. I understand that success in examination confers no right to appointment. I further understand that appointment is subject to fulfillment of all conditions stipulated in the Notification.
6. I am a Meritorious Sports Person applicant satisfying the criteria as prescribed by the Govt. of India from time to time and also declare that the copy of the certificates enclosed are issued by the authority specified (Applicable to MSP applicant only).

I hereby declare that the information furnished above by me is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed, my candidature at any stage, is liable to be cancelled. I further understand that in case, I am appointed in Government service on the basis of false information, my services are liable to be terminated forthwith, without notice.

Place :

Date :

**\* Signature of the applicant**

\* Unsigned applications will be summarily rejected.

Strike out portion not applicable.

**Note:** For uniformity, the print out of the Application Form may be taken in A4 size paper

**GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL WING)**

**RECRUITMENT TO THE POST OF DRIVER (LMV) GRADE-III**

**A D M I S S I O N   C A R D**

Note: To be filled in by the candidate in BLOCK LETTERS

Affix a recent  
Passport size  
Photograph  
attested by a  
Gazetted  
Officer.

1. Name of the candidate :  
(in block letters)
2. Father's Name/Husband's Name :
3. Address for communication :
4. Date of Birth :

**SIGNATURE OF THE CANDIDATE**

=====

(For Office use only)

(a) Name of the Centre for Written Test :

(b) Date & Time of Written Test :

(c) Hall Ticket Number :

=====

**Under Secretary to Govt.(Personnel)**



**INSTRUCTIONS TO THE CANDIDATES**

1. The candidates should be present in the examination hall half-an-hour before the commencement of the Written Test
2. The candidates should bring the Admission Card to the Examination Hall for verification.
3. No books/guides should be brought to the Examination Hall.
4. The candidate should write only his name and Hall Ticket Number in the space provided and not anywhere else in the Answer Sheet.
5. Candidates should bring with them Pen, Pencil (HB). Candidates should not bring any Calculator or any other electronic materials.
6. A candidate who is late by more than fifteen minutes of the time limit prescribed will not be admitted to the Examination and a candidate will not be allowed to leave the Examination Hall till the completion of the Test.
7. The question paper for Written Test will be in English and in regional language as opted by the candidate.
8. Success in the Written Test and Competency Test confers no right to appointment. The appointment is subject to verification of character and antecedents and physical fitness.
9. No communication from the candidate will be entertained about the Written Test/Result.
10. Candidates who resort to malpractice of any kind will immediately be sent out of the Examination Hall.

**UNDER SECRETARY TO GOVERNMENT (PERSONNEL)**

## ANNEXURE – I

### APPLICATION FOR RECRUITMENT TO THE POST OF DRIVER(LMV) GRADE-III.

#### DETAILS OF MEDALS

(To be furnished by the applicant applying under Meritorious Sports Persons category)

NAME OF THE APPLICANT : \_\_\_\_\_

Sl. No.	Name of the Event	Place	Date(s)	Level of Sports/ Games	Medals / Participation	Tick the appropriate achievement	No. of medals / Participation
1.				International	Gold		
					Silver		
					Bronze		
					Participation		
2.				National (Senior)	Gold		
					Silver		
					Bronze		
					Participation		
3.				National (Junior)	Gold		
					Silver		
					Bronze		
					Participation		
4.				Inter-University	Gold		
					Silver		
					Bronze		
					Participation		
5.				National School Games (Senior)	Gold		
					Silver		
					Bronze		
					Participation		
6.				National School Games (Junior)	Gold		
					Silver		
					Bronze		
					Participation		

\_\_\_\_\_  
Signature of the Applicant

## **ANNEXURE – II**

### **CHECK LIST**

#### **APPLICATION FOR RECRUITMENT TO THE POST OF DRIVER (LMV) GRADE – III**

Name of the Candidate : .....

List for the Certificates / Documents enclosed with the application  
(Put √ (tick) mark in the relevant boxes)

<b>Particulars</b>		<b>Enclosed</b>	<b>Not Enclosed</b>	<b>Remarks</b>
1.	<b>Birth Certificate</b>	: <input type="checkbox"/>	<input type="checkbox"/>	
2.	<b>Educational Qualification:-</b> SSLC or equivalent	: <input type="checkbox"/>	<input type="checkbox"/>	
3.	<b>Technical Qualification:-</b> Valid LMV Driving Licence	: <input type="checkbox"/>	<input type="checkbox"/>	
4.	<b>Certificate of Experience of Driving Motor Car for atleast three years</b>	<input type="checkbox"/>	<input type="checkbox"/>	
5.	<b>Nativity Certificate</b>	: <input type="checkbox"/>	<input type="checkbox"/>	
6.	<b>Resident Certificate</b>	: <input type="checkbox"/>	<input type="checkbox"/>	
7.	<b>Community Certificate</b> (MBC/ SC/ OBC/EBC/BCM/BT) (Put √ (tick) mark in the category of community certificate enclosed)	: <input type="checkbox"/>	<input type="checkbox"/>	
8.	<b>For Ex-Servicemen (XSM):-</b>	:		
	(i) Discharge Certificate	<input type="checkbox"/>	<input type="checkbox"/>	
	(ii) I.D. Card registration details with Department of Sainik Welfare, Puducherry.	<input type="checkbox"/>	<input type="checkbox"/>	
9.	<b>For Meritorious Sports Person (MSP):-</b>			
	(i) List of Sports Certificates	: <input type="checkbox"/>	<input type="checkbox"/>	
	(ii) Annexure – I	: <input type="checkbox"/>	<input type="checkbox"/>	
	(iii) Appendix – 3 (Forms)	: <input type="checkbox"/>	<input type="checkbox"/>	

10. Employment Registration Details :
11. Filled in Admission Card Affixed with  
Passport size Photograph attested by  
Gazetted Officer :

**Note: 1. Strike out the portion which are not applicable.**

**2. Total No. of Documents / Certificates attached:.....**

**Signature of the Applicant**

-----  
(Space for Office use)

**Checked by**

**Verified by**