### GOVERNMENT OF PUDUCHERRY DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL WING)

## APPLICATION FOR RECRUITMENT TO THE POST OF STENOGRAPHER GRADE-II

(PAY BAND - 1: ₹5200-20200 ; GRADE PAY: ₹240
--

i) To ii) Po		ndidate in relevant l	on care CAPIT	efully be AL LETT erever i	fore f ERS. neces	illin <u>g</u> sary	g the	e apj	olica		I	basspo photo	d by a etted	;
	AME OF THE APPLICAN CAPITAL LETTERS)	NT : [												I
2. (i	) FATHER NAME	:												
(i	i) MOTHER NAME	:												
(i	ii) HUSBAND NAME (for Married Women	:			Mon	+		Va						
	ATE OF BIRTH Self Attested copy of recor	: d for proof		Date			e enc	Ye						
	GE AS ON 05-02-2016				ars	Г				nths				
(P	ENDER ut √ mark in the releva Idress :			Male	F	ema		]						
	Permanen		, 				aare	255 1		omn	nunica			
	PIN code					PIN	cod	de						
	obile Phone No. -mail ID	:												_
	DUCATIONAL QUALIFI	CATIONS	: (Self /	Attested	сору с	f the	cert	ificat	es sł	nould	to be o	enclos	ed)	
SI. No.	Qualification	Na	ame of	the Bo	ard /	Uni	vers	ity			M Year	onth of pa		,
1	SSLC or equivalent													
2	HSC or equivalent													
Add	ditional Educational Q	ualificatio	ns (if a	any):-										
1.										_				

### NAME OF THE APPLICANT :\_\_\_\_\_

		-		
-	٠	)		
_	٠	2	٠	

# 10. TECHNICAL QUALIFICATIONS: (Self Attested copy of the certificates should to be enclosed)

SI. No.	Qualification		Name	of th	e Boar	d	M		a & Year	of
1	Stenography in English Lower Grade									
2	Typewriting in English Higher Grade									
3	Typewriting Lower Grade in									
	TAMIL MALAYALAM TELUGU									
۸d	(Put $$ mark in the relevant box) ditional Technical Qualifications (i	fany).								
Aut		i uny).								
11.	Nationality	: [								
12	Whether Resident of Puducherry	by con	tinuous	resi	dence					
12.	in the U.T. of Puducherry for the						Yes		No	
	preceding the closure date of the	e Notifi	cation		:					
	(Put $\sqrt{\text{mark}}$ in the relevant box) (Self Attested copy of the Nativity/Resid									
	within a period of one year preceding t	he closu	re date c	of Notif	fication	should	to be e	nclose	:d)	
13.	Religion	:								
	Community (Put $$ mark in the relevant box)	: [	Genera	al M	BC	SC	OBC	EBC	BCM	BT
	(Self Attested copy of the Community									
	Certificate obtained within a period of o year preceding the closure date of Notif		hould to	be end	closed)					
15. (	Category	:	XS	М	Pw	D	MS	P	]	
	(Put $$ mark in the relevant box)									
	For <b>Ex-Servicemen</b> applicant : (Self Attested copy of the Discharge Cer Puducherry should to be enclosed)	tificate 8	k I.D. Car	d issu	ed by th	e Dep	t. of Sai	nik We	elfare,	
	(a) Date of Entry in the Defenc	е	:							
	(b) Date of Discharge		:							
	(c) Total years of service		:							
	(d) I.D. Card No. issued by the Dept. of Sainik Welfare, Pu		ry:							
	(e) Whether already employed	?	: [	Ye	es	N	0			
	(Put $$ mark in the relevant I	box)								
	(f) If Yes, Name of the post a Department in which work		:							
	For <b>Persons with Disabilities</b> a (Self Attested copy of the Medical Board should to be enclosed)				dness or		learing pairmer		Locomo Disabilit	ty or
	(a) Category of the handicapp (Put $$ mark in the relevant b		:	Low	vision				Cerebral	Palsy
	(b) Nature of Physical Disabilit (OA/OL/BL/OAL/B/LV)	y	: [							
	(c) Percentage of Disability		: [							

-:3:-

18. For Meritorious Sports Persons applicant :

(i)

Furnish the details of medals obtained in Annexure-I.

	(ii)	Enclos	e Se	elf A	Atte	stee	d co	ору	of a	all th	ne Sp	ort	s C	erti	fica	ate	s.									
	(iii)	Enclos dt. 04-							of r	elev	/ant	forn	ns	as p	ore	scr	ibe	d ir	n Ap	oper	ndix	(-2 8	\$ 3	of O	.м.	
19.	<ul> <li>(a) Whether the applicant avails the age relaxation under the category of Widow / Divorced Women/Women Judicially Separated from their Husbands and who are not re-married : (Put √ mark in the relevant box)</li> </ul>									Yes			N	D												
	(b)	If Yes,	enc (i) (ii)	Co Ce	ourt ertifi	Ord cate	ler. fro	om E	Dept	. of	f the Reve has n	nue						ger	nen	t to	the					
20.	Туре	onal La ewriting t√mar	g te	st	in C	Com	npu	Iter		:			TA	MIL		1	1AI	_A`	/AL	AM		TEL	.UG	U		
21.	(i) \	Whethe (Put √									oloy	ner	nt	Exc	ha	ng	e ?	:		Ye	es			No		
	(ii) I	f Yes,	(b)	Er	npl	oyn	ner	nt R	legi		tion	No		::												
22.	Aad	haar C	ard	Nu	umb	ber						:			2											Τ

### DECLARATION TO BE SIGNED BY THE CANDIDATE

- 1. I have read the provisions in the Notification of the examination carefully and hereby undertake to abide by them.
- I declare that I am a Resident of Union Territory of Puducherry by virtue of continuous residence for the last five years immediately preceding the date of Notification and I understand that any deviation in this regard will render my selection invalid.
- 3. I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualification, technical qualification etc., prescribed for admission to the examination.
- 4. I also declare that I have never been convicted by any court of law. I also declare that no charge sheet is pending against me in any court of law.
- 5. I understand that success in examination confers no right to appointment. I further understand that appointment is subject to fulfillment of all conditions stipulated in the Notification.
- 6. I am a Meritorious Sports Person applicant satisfying the criteria as prescribed by the Govt. of India from time to time and also declare that the copy of the certificates enclosed are issued by the authority specified (Applicable to MSP applicant only).

7. I am a Widow / Divorced Women / Women Judicially Separated from husband and have not remarried (Applicable to Widow / Divorced Women/ Women Judicially Separated applicant only).

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed, my candidature at any stage is liable to be cancelled. I further understand that in case, I am appointed in Government service on the basis of false information, my services are liable to be terminated forthwith, without notice.

PLACE: DATE:

#### **\* SIGNATURE OF THE APPLICANT**

\* Unsigned applications will be summarily rejected.

Strike out portion not applicable.

PwD candidates unable to sign may affix left hand thumb impression.

**Note**: For uniformity, the printout of the Application Form may be taken in **LEGAL** size paper.

### ANNEXURE-I

## APPLICATION FOR RECRUITMENT TO THE POST OF STENOGRAPHER GRADE-II.

## DETAILS OF MEDALS

(To be furnished by the applicant applying under Meritorious Sports Persons category)

# NAME OF THE APPLICANT: \_ \_\_\_\_\_

SI. No.	Name of the Event	Place	Date(s)	Level of Sports/ Games	Medals / Participation	Tick the appropriate achievement	No. of medals / Participation
-					Gold		
1.				- International -	Silver		
1.			ز		Bronze		
					Participation		
					Gold		
-				National	Silver		
2.				(Senior)	Bronze		
					Participation		
					Gold		
2				National	Silver		
3.				(Junior)	Bronze		
					Participation		
					Gold		
				]	Silver		
4.				- Inter-University	Bronze		
					Participation		
					Gold		
			1	National School	Silver		
5.				Games (Senior)	Bronze		
	-				Participation		
					Gold		
				National School	Silver		
6.				Games (Junior)	Bronze		
					Participation		

### GOVERNMENT OF PUDUCHERRY DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL WING)

ADMISSION CARD FOR RECRUITMENT TO THE POST OF STENOGRAPHER GRADE-II.											
Note: To be filled	ote: To be filled in by the candidate in CAPITAL LETTERS										
<ol> <li>NAME OF THE C (in CAPITAL LETT</li> <li>(i) FATHER N (ii) HUSBAND (for Married</li> </ol>	TERS)										
3. DATE OF BIRTH		Date Month	Year								
4. Address :			TURE OF THE C								
(a) Examinatior		R OFFICE USE ONLY	)								
(b) Date of Exa	mination	:									
		iter :		UGU							
		UN	DER SECRETA (DP&AR-	ARY TO GOVT. Exam)							

### **ANNEXURE-II**

## CHECK LIST

# APPLICATION FOR RECRUITMENT TO THE POST OF STENOGRAPHER GRADE-II, 2015.

### List for the Certificates / Documents enclosed with the application

SI. No.	Particulars		Enclosed	Not Enclosed	Remarks
1.	Birth Certificate	:			
2.	Educational Qualification:-				
	i. SSLC or equivalent	:			
	ii. H.S.C. or equivalent	:			
	iii. Additional Qualifications (if any)	:			
	(a) (b)				
	(c) (d)				
3.	Technical Qualification:-				
	i. Stenography English (Lower Grade)	:			
	ii. Typewriting English (Higher Grade)	:			
	iii. Typewriting (Lower Grade) in				
	( Tamil / Malayalam / Telugu )	:			
	( Put $\checkmark$ mark in the category of Regional Language Typewriting in Lower Grade has been completed )				
	iv. Additional Qualifications (if any)	:			
	(a) (b)				
	(c) (d)				
4.	Native Certificate	:			
5.	Resident Certificate	:			
6.	Community Certificate :-				
	MBC / SC / OBC / EBC / BCM / BT (Put $$ mark in the category of community certificate enclosed)	:			
7.	For Ex-Servicemen (XSM):-				
	i. Discharge Certificate	:			
	<li>ii. I.D. card registration details with Department of Sanik Welfare, Puducherry.</li>	:			
8.	For Persons with Disabilities (PwD):-				
	Certificate issued by District Medical Board, Govt. of Puducherry.	:			
9.	For Meritorious Sports Person (MSP):-				
	i. List of Sports certificates	:			
	ii. Annexure – I	:			
	iii. Appendix – 3 (Forms)	:			

# NAME OF THE APPLICANT :\_\_\_\_\_

### - 2 -

10.	For Widow / Divorced Women / Women Judicially Separated from their Husbands and who are not re-married:-								
	i. Court Order	:							
	<li>Certificate from Dept. of Revenue &amp; Disaster Management to the effect that the individual has not got re-married.</li>	:							
11.	Employment Registration Details	:							
12.	Filled in Admission Card affixed with Passport Size Photograph attested by Gazetted Officer.	:							
Note	Note: 1. Strike out the portion which are not applicable. 2. Add additional Qualification entries wherever applicable. 3. Total No. of Documents / Certificates attached :								

Signature of the Applicant

( Space for Office use )

Checked by

Verified by