

**GOVERNMENT OF PUDUCHERRY  
ABSTRACT**

Public Services – Relief of Shri Prashant Kumar Panda, I.A.S., (AGMU:2008) Secretary to Government, Puducherry – Orders – Issued.

**DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS  
(PERSONNEL WING)**

NNNN

G.O. Ms. No.43

Puducherry, dated: 03.08.2020

READ: Order No.14020/01/2020-UTS-1 dated: 23.07.2020 of the  
Ministry of Home Affairs, New Delhi.

**ORDER:**

The following Notification shall be published in the State Gazette:

**NOTIFICATION**

In pursuance of the order read above, Shri Prashant Kumar Panda, I.A.S., (AGMU:2008) Secretary to Government (Forests), Puducherry is relieved from this Administration on the afternoon of 03.08.2020 to take up his new assignment in the Government of NCT of Delhi.


/ By Order of the Lieutenant Governor /

**ASHWANI KUMAR  
CHIEF SECRETARY TO GOVERNMENT**

To  
The Director of Stationery & Printing,  
Puducherry. – for publication in the Gazette.

Copy to:

1. Shri Prashant Kumar Panda, I.A.S., Secretary to Govt., Puducherry.
2. The Chief Secretary, Government of NCT of Delhi, Delhi.
3. The Development Commissioner/Secretaries/Special Secretaries to Govt., Puducherry.
4. The Special Secretary to Lt. Governor, Puducherry.
5. The Secretary to Chief Minister, Puducherry.
6. The Under Secretary (UT), Ministry of Home Affairs, North Block, New Delhi -110001.
7. The Private Secretary to Speaker/ All Ministers / Sr. P.A. to Dy. Speaker, Puducherry.
8. All Secretariat Departments / Heads of Departments.
9. The Collector, Puducherry/Karaikal; Regional Administrator, Mahe/Yanam.
10. The Principal Accountant General (Civil Audit), Tamil Nadu & Puducherry, Chennai.
11. The Dy. Accountant General, (Civil Audit) Puducherry Branch, DAT Complex, Puducherry.
12. The Director of Accounts & Treasuries, Puducherry.
13. The Director of Information & Publicity, Puducherry.
14. The Private Secretary to Chief Secretary, Puducherry.
15. Stock file/ G.O. file/ C.R.B {F.No.A-19011/1/2019/DPAR/SS-I(1)}

  
03.08.20  
**(M. KANNAN)**  
**UNDER SECRETARY TO GOVERNMENT**