

ANNEXURE

**LIST OF LOWER DIVISION CLERKS NOMINATED FOR THE
INDUCTION TRAINING PROGRAMME
BATCH - II**

Period: 29.01.2019 to 02.02.2019, 04.02.2019 to 08.02.2019, 11.02.2019 to 15.02.2019
Venue: Training Hall, Block 'C', 1st Floor, Chief Secretariat, Puducherry.

Sl. No.	Name of the Candidate Tvl./Tmt./Selvi	Department in which working at present
1.	R. Vedanayaguy	Govt. Higher Secondary School, T.R. Pattinam, Karaikal.
2.	S. Sudhesh	Local Administration Department, Karaikal.
3.	K. Prakash	O/o the NCC, Karaikal.
4.	S. Surendiran	Avvaiyar Govt. College for Women, Karaikal.
5.	R. Muruganandam	Department of Women and Child Development, Karaikal.
6.	C. Rajagopalan	Department of Women and Child Development, Karaikal.
7.	G. Suganthi	Arignar Anna Govt. Arts & Science College, Karaikal.
8.	P. Sathivady	O/o the Ex. Engineer (B&R), PWD, Karaikal.
9.	P. Krishnan	O/o the Ex. Engineer (B&R), PWD, Karaikal.
10.	D. Sivasankari	O/o the Ex. Engineer (B&R), PWD, Karaikal.
11.	M. Malarvizhi	O/o the Ex. Engineer, Electricity Department, Karaikal.
12.	B. Medichetty Lakshmi Narayanan	O/o the Ex. Engineer, Electricity Department, Karaikal.
13.	M. Kaliyamurthy	O/o the Ex. Engineer, Electricity Department, Karaikal.
14.	R. Punithavalli	O/o the Ex. Engineer, Electricity Department, Karaikal.
15.	P. Ravindranath	O/o the Superintending Engineer, Circle - III, PWD, Karaikal.
16.	K. Gandhi	O/o the Superintending Engineer, Circle - III, PWD, Karaikal.
17.	S. Jayalakshmy	Thanthai Periyar Govt. Higher Secondary School, Karaikal.
18.	S. Dinesh	Town & Country Planning Department, Karaikal.
19.	S. Vasantharajan	O/o the Deputy Inspector of Schools, Zone - II, Karaikal.
20.	V. Dinakaran	Department of Civil Supplies & Consumer Affairs, Karaikal.
21.	S. Illathuarasan	O/o the Irrigation & Public Health Division, PWD, Karaikal.
22.	M. Thirumarar	O/o the Irrigation & Public Health Division, PWD, Karaikal.
23.	C. Venkadesh	Planning and Research Department, Karaikal.
24.	Sreenivasu Dommeti	Directorate of Health and Family Welfare Services, Puducherry.
25.	R. Gowdam	O/o the E.E., Urban O&M, Electricity Department, Puducherry.
26.	M. Tirkasoundary	O/o the E.E., Urban O&M, Electricity Department, Puducherry.
27.	P. Ragini	Law Department, Puducherry.
28.	G. Sendilkumar	Directorate of Accounts & Treasuries, Puducherry.
29.	S. Uma	Directorate of Accounts & Treasuries, Puducherry.
30.	B. Bama	Directorate of Accounts & Treasuries, Puducherry.
31.	Menon Monge	O/o the E.E., EHV, Electricity Department, Puducherry.
32.	M. Bachir Agamad	O/o E.E., Rural(North) O&M, Electricity Department, Puducherry.
33.	B. Vimala	O/o the E.E., Division - Auto SS, Electricity Dept., Puducherry.
34.	K. Tenmozhi	O/o the Deputy Director (IEC), Puducherry.
35.	G. Maheswari	O/o the Irrigation Division, PWD, Puducherry.
36.	A. Anandi	Officer on Special Duty, Electricity Department, Puducherry.
37.	K. Suganya	State NSS Cell, Directorate of School Education, Puducherry.
38.	M. Anitha	V. Venkatasubba Reddiar Govt. Technical HSS, Lawspet, Pdy.
39.	R. Dharmendra	Chief Secretariat, Puducherry.
40.	A. Anandavel	Dept. Of Civil Supplies & Consumer Affairs, Puducherry.
41.	P. Angappan	Port Department, Puducherry.
42.	Manisha Narayanan	ESI Dispensary, Palloor, Mahe.
43.	Aravindakshan. A.V	Directorate of Accounts & Treasuries (Branch), Mahe.
44.	Sanoopa. P.R.	Jawaharlal Nehru Govt. Higher Secondary School, Mahe.
45.	Praseeja. E	V.N.Purushothaman Govt. Hr. Sec. School, Mahe.
46.	Sini. P.S.	Town & Country Planning Department sub- Office, Mahe.
47.	Priya. V.K.	Govt. Ayurveda Hospital, Mahe
48.	Bijila. K. E	C.E.Bharathan Govt. Hr. Sec. School, Mahe
49.	K. Twinkle	Labour Department, Mahe.
50.	Vamsee Krishna Netala	O/o the Regional Administrator-cum-Electoral Registration Officer-XII, Yanam.

TIME SCHEDULE

FORENOON SESSION			LUNCH BREAK	AFTERNOON SESSION		
Session - 1	Tea Break	Session - 2		Session - 3	Tea Break	Session - 4
09.30 AM to 11.00 AM	11.00 AM to 11.15 AM	11.15 AM to 12.45 PM	12.45 PM to 02.30 PM	02.30 PM to 04.00 PM	04.00 PM to 04.15 PM	04.15 PM to 05.45 PM

P. Veerama Laxaraj
15/02/19
UNDER SECRETARY TO GOVT.(ARW)