

No.A-22015/6/2025-DPAR/SS.II(2)/PF.1/B  
GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS  
(PERSONNEL WING)

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Puducherry, dated 27.02.2026

**MEMORANDUM**

Sub: Public Services – Transfer and Posting of UDCs –  
Instructions / Relieving Orders - Issued.

Ref: This Dept.'s G.O. Ms. No.3 dated 21.01.2024.

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The Heads of Departments/Offices concerned are requested to relieve the following UDCs who have been transferred vide Memorandum mentioned against them without waiting for substitute on or before 04.03.2026 failing which they shall "stand relieved" with effect from the afternoon of 04.03.2026.

Sl. No.	Name of the UDC, Dept/office in which working	Dept/office to which transferred	Memo. No. and date
1	Thiru/Tmt Bachir Agamad M Registration Department, Puducherry	Office of the Deputy Director (Women), Puducherry	Memo. No.A-48011/6/2023- DPAR/SS.II(2) dated 10.01.2024
2	Ariviakaran V Directorate of Health and Family Welfare Services, Puducherry	Registration Dept., Puducherry	
3	Pragash. S Department of Women and Child Development, Puducherry	Buildings and Roads (South) Division, PWD, Puducherry	Memo. No.A-48011/6/2023- DPAR/SS.II(2)/PF.1/B dated 02.06.2025
4	Gunasekar. S Buildings and Roads (South) Division, PWD, Puducherry	Transport Department, Puducherry	
5	Sathish. S Transport Department, Puducherry	Office of the Deputy Director (IEC), Puducherry	
6	Guruprasanna V Employment Exchange, Puducherry	Dept of Industries and Commerce, Puducherry	
7	Menaka. S, Registration Department Puducherry	O/o the OSD, Electricity Department, Puducherry	
8	Muralidaran. R Police Department, Puducherry	Dept of Women and Child Development, Puducherry	

9	Durai Raju. K Rural (North) O&M, Electricity Department, Puducherry	Transport Department, Puducherry	
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// BY ORDER //



(S. MURUGESAN)

UNDER SECRETARY TO GOVERNMENT (PERSONNEL)

To

The Head of Departments/Offices concerned.

Copy to:

1. The Director of Accounts & Treasuries, Puducherry  
- *with a request not to allow drawal of salary from the present place of posting from **05.03.2026** onwards.*
2. The Individuals concerned. ----- "**Thro' proper channel**".
3. The P.S. to Secretary (Personnel), Chief Secretariat, Puducherry.
4. Spare copy.