

No.A-22015/5/2013-DPAR/SS.II(2)
GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS
(PERSONNEL WING)

Puducherry, dated 06.02.2023.

MEMORANDUM

Sub: Public Services – Transfer and posting of Stenographer
Grade-II – Reg.

Ref: This Department's G.O. Ms. No.3 dated 21.01.2019.

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The following Stenographers Grade-II are transferred and posted in the same capacity in the Departments/Offices noted against them, with immediate effect.

Sl. No.	Name of the Steno Gr.II & Dept./Office in which working	Dept./Office to which transferred & posted	Vacancy against which posted
	Thiru/Tmt.		Thiru/Tmt.
1.	Sathyaraj. K Planning and Research Department, Puducherry	Department of Animal Husbandry and Animal Welfare, Puducherry	Saroliya. A transferred.
2	Saroliya. A Dept. of Animal Husbandry and Animal Welfare, Puducherry	Tourism Department, Puducherry	Santhy. D transferred.
3.	Santhy. D Tourism Department, Puducherry	Cables & TTC Division, Electricity Department (Div-II), Puducherry	Pajanivelou. R, transferred (Steno. Gr.I vacancy)
4.	Pajanivelou. R, Cables & TTC Division, Electricity Dept (Div-II), Puducherry	O/o the Spl. Secretary (Revenue), Puducherry	Shanmugavally. U transferred
5.	Shanmugavally. U O/o the Spl. Secretary (Revenue), Puducherry	O/o the Deputy Collector (North), Puducherry	Existing vacancy

2. Request for retention of the above officials will not be entertained and they should be relieved without waiting for joining of the substitute.

3. All the above officials except at Sl. Nos. 2 are not entitled for joining time/transfer T.A. as the transfer is ordered at their own request.

4. The instructions contained in the paragraphs (1), (2) & (3) under Item No.10 of the transfer policy cited under reference shall be strictly adhered to.

// BY ORDER //

(V. JAISANKAR)

UNDER SECRETARY TO GOVT.(PERSONNEL)

To
The Heads of Departments/Offices concerned.



Copy to:

1. The Director of Accounts and Treasuries, Puducherry.
2. The P.S. to Secretary (Personnel), Chief Secretariat, Puducherry.
3. The individuals concerned. ---- **"Thro' proper channel"**.
4. Spare copy file.