

**GOVERNMENT OF PUDUCHERRY  
ABSTRACT**

Public Services - Final Seniority List of Tractor Driver Grade-II - Orders - Issued

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**DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL WING)**

\* \* \*

G.O.Ms. No.25/DP&AR/CC2

Puducherry, dated 27.02.2026

- Read:
1. G.O.Ms.No.35 dated 08-06-2011 of DP&AR (PW), Puducherry.
  2. This Department's Memorandum No.A.23015/3/2010/DP&AR/CC2 dated 17.02.2026.

\* \* \*

Order:

In continuation of the G.O. first read above, the tentative seniority of Tractor Driver Grade-II who were subsequently appointed upto 01-01-2026 was circulated to all concerned vide this Department's Memorandum 2<sup>nd</sup> read above, calling for objections, if any, to the seniority proposed to be assigned to them.

2. As no objections were received, the final seniority of Tractor Driver Grade-II is fixed as indicated in the Annexure to this G.O.

//By Order//



**(S.MURUGESAN)**

**UNDER SECRETARY TO GOVERNMENT  
(PERSONNEL)**

Encl: Annexure

To

The Director of Stationery & Printing,  
Puducherry.

..... With a request to publish the above Seniority List in the next issue of the Gazette and 50 copies thereof may be furnished to this Department for reference and record.

Copy to:-

1. The Heads of Departments/Offices concerned.
2. The Officials concerned -----(Through Proper Channel)
3. CRB/Stock file

**Annexure to G.O.Ms. No.25/DP&AR/CC2 dated: 27/02/2026**

Sl.No.	Sty.No. in Gr.II	Name of the Tractor Driver Grade-II Tvl.	Department /Office in which working	Date of Birth	Category	Date of regular/ Notional appointment in the Grade
1	19	K.Gunasekaran	State Ground Water Unit & Soil Conservation, Puducherry	10/09/1971	UR	06.12.2024
2	20	K.Radhakrishnan	State Ground Water Unit & Soil Conservation, Puducherry	23/07/1972	UR	06.12.2024
3	21	P.Karthigueyan	State Ground Water Unit & Soil Conservation, Puducherry	14/04/1973	SC	06.12.2024
4	22	P.Radjou	Port Department, Puducherry	22/10/1974	UR	09.12.2024
5	23	K.Karunakaran	Port Department, Puducherry	30/01/1976	UR	09.12.2024



**(S.MURUGESAN)**  
**UNDER SECRETARY TO GOVERNMENT**  
**(PERSONNEL)**