

No. A-11019/5/2019-DP&AR/SS.II(1)/PF
GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS
(PERSONNEL WING)
.oOo.

Puducherry, dt. 08.09.2021.

MEMORANDUM

Sub: Public Services – Regularisation of ad-hoc appointment and assignment of seniority in the post of Superintendent – Orders – Issued.

Ref.: This Dept's G.O. Ms. No. 61, dated 24.06.2021.

.o.

Pursuant to the recommendations of the Departmental Promotion Committee the ad-hoc services of the following Superintendents are regularized as indicated against each:

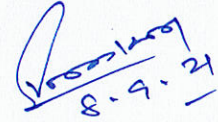
Sl. No.	Final Seniority No.	Name of the Superintendent and Dept./Office Tvl. / Tmt.	Date of Birth	Category	Pro motee (P) or LDCE	Date of ad-hoc appointment	Date of regular/notional appt. in the grade
1	308-A	S. Arunachalam, Retired Karaikal District Authority, Karaikal	10/05/1957	--	P	08/08/2013	08/08/2013
2	513-A	Arumugam. D Chief Secretariat, Puducherry	07/07/1970	SC	P	19/01/2016	01/01/2017
3	529-A	Joseph Victor A. Electricity Dept., Karaikal	03/03/1962	--	P	05/10/2016	01/09/2017
4	543-A	Vijayabaskaran. G Dte. for the Welfare of Backward Classes & Minorities, Puducherry	27/03/1962	--	P	03/07/2017	06/12/2017

2. Their seniority position in the post of Superintendent will be as assigned under Column (2) of the above table.

3. The Superintendents who are in service are requested to submit their service option on or before 15.09.2021 as per this Dept's Circular dated 02.07.2021.

4. This regular appointment is subject to the outcome of final order of the Hon'ble Supreme Court in Special Leave to Appeal (C) No.30621/2011.

// BY ORDER//


8.9.21

(V. JAISANKAR)
UNDER SECRETARY TO GOVERNMENT (PERSONNEL)

To

The Officials concerned. ---- "Through proper channel"

Copy to:

1. The Heads of Departments / Offices concerned.

--- In case any of the above Officer is not working at present in the Dept. / Office as indicated against his/her name, copy of this Memo. may be sent to the Dept. / Office where he/she has been transferred / working at present, under intimation to this Department.

2. Spare copy.