

No.A.34012/14/2019/DP&AR(Exam)  
GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL WING)

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Puducherry, dt. 14-11-2019.

**OFFICE MEMORANDUM**

Sub: DP&AR (Exam Cell) – Conduct of JUDICIAL TEST – Applications – Called for  
- Regarding.

Ref: (1) Note/Memorandum No.1204/72-Appts., dt.25-02-1972 of the erstwhile  
Appointments Department, Pondicherry read with:-

- (i) Memorandum No.F.28545/74-GAD (Exam), dated 03-09-1974 of  
GAD, Puducherry.
  - (ii) Note/ Memorandum No.F.950/75-GAD (Exam), dated  
24-03-1975 of GAD, Puducherry.
  - (iii) Addendum No.49273/74-GAD(EC), dated 18-07-1975 of GAD,  
Puducherry and
  - (iv) U.O. Note / Memorandum No.29372/76-GAD (Exam), dated  
30-12-1976 of GAD, Puducherry.
- (2) G.O. Rt. No.168/82-GAD(Exam), dated 23-11-1982 of General  
Administration Department (Examination Cell), Pondicherry.

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It is informed that the Judicial Test as prescribed in the references cited above, is proposed to be conducted tentatively during the end of February, 2020. In this regard, it is proposed to call for applications for the said Judicial Test from the staff / Officers working in Judicial Department, Puducherry.

2. It is, therefore, requested to kindly bring the contents of this O.M. to the notice of all officers / staff of Judicial Department including those working in Karaikal / Mahe / Yanam and also to those who are on deputation and to forward the applications, in the prescribed form (specimen enclosed), received from the officers / staff who are willing and eligible to take up the test so as to reach this Department **on or before 13-12-2019** after scrutiny. Applications received after the prescribed date will not be entertained on any account. Applications which are not in the prescribed form or which are found to be defective or incomplete shape will summarily be rejected.

3. The admission of the candidates to the test will be regulated in accordance with orders contained in G.O.Ms.No.37, dated 15.04.1976 of the GAD, Pondicherry, G.O. Ms.No.16, dated 17.02.1999 of DP&AR (PW), Pondicherry and U.O. Note/Memorandum No.3-1/83-GAD (Exam), dated 04.07.1983 of the GAD, Pondicherry.

4. Those who have already appeared for the test twice, except Scheduled Castes / Scheduled Tribes / Ex-Servicemen / Person with Disability candidates, should send their applications with an Indian Postal Orders for ₹ 10/- (Rupees ten only) drawn in favour of THE UNDER SECY. TO GOVT., DP&AR (PW), PUDUCHERRY (by designation only) payable at PUDUCHERRY as admission fee in accordance with the Government Orders cited at para 3 above, failing which their applications will summarily be rejected.

5. In case the official is transferred to other department / any outlying region after submission of application, the Department / Office where he / she has been transferred and also the Centre where he / she want to take up the test should be intimated to this Department immediately. If any request for change of Center is received after the despatch of the Hall Ticket the same will not be entertained.

6. The actual date time and venue of the test will be intimated to the candidates in due course.

7. This Office Memorandum, the Syllabus and the previous question papers of the test have also been hosted in the official website <http://dpar.py.gov.in> for reference.

8. In case no application from eligible officers/staff is received, a 'NIL' report should invariably be furnished to this Department.

Encl: As stated.

(V. JAISANKAR)

UNDER SECRETARY TO GOVERNMENT

To  
The Chief Judge,  
Judicial Department, Puducherry.

Copy to: The Under Secretary to Govt.,  
Law Department, Puducherry.

... for information

Last Date for submission of Application **13-12-2019**

APPLICATION FORM FOR ADMISSION TO **JUDICIAL TEST**

**IMPORTANT NOTE:**

- (i) No column should be left blank. (ii) Any omission will lead to summary rejection of the application and no correspondence will be entertained on this matter.

**(To be filled by the candidate's own handwriting)**

1. i) Name of the candidate (In full and in **BLOCK CAPITAL**) :  
ii) Candidate's PRAN / GPF Number . . . . . :  
iii) Candidate's Mobile Number . . . . . :  
iv) Candidate's e-mail Id (if any) . . . . . :  
v) Candidate's Aadhar Number. . . . . :
2. i) Designation :  
ii) Present official address with Office Telephone Number :  
iii) In case the official is on deputation, the name of the :  
Department / Office from which deputed with Office :  
Telephone Number
3. i) Post held (whether regular or ad-hoc basis) :  
ii) In case the candidate officiates in the present post on :  
ad-hoc basis, indicate whether he / she hold any other :  
post on regular basis
4. Classification of the post :
5. Educational Qualification :
6. i) Whether the candidate belongs to category of Scheduled :  
Castes / Scheduled Tribes / Ex Servicemen / Physically :  
Handicapped (Answer **YES** or **NO**) :  
ii) If **YES**, specify S.C. / S.T. / XSM / O.H. / V.H. and :  
should enclose copy of relevant certificates (Community :  
Certificate issued by the Revenue Authorities / Medical :  
Certificate issued by the Medical Board). :  
The P.H. candidates who want to avail grant of extra :  
time / provision of scribe facility to attend the test :  
should enclose requisition letter stating reason for the :  
same along with the proforma. :
7. i) Date of Birth :  
ii) Date of initial appointment with designation : Date :  
Designation :  
iii) Date of appointment in the present post :
8. i) Whether passed any of the parts of **Judicial Test** (Part-I, :  
II or III) (Answer **YES** or **NO**) :  
ii) If **YES**, indicate the date of passing of the test : Part - I :  
Part - II :  
Part - III :
9. i) Whether appeared previously for the test (tests conducted :  
after 15-04-1976 alone need be taken into account) :  
(Answer **YES** or **NO**) :  
ii) If **YES**, indicate the Number of attempts already made :  
with particulars of date of conduct of the test :
10. Fee paid, if any, vide Indian Postal Order Number, :  
Date and Amount :
11. Name of the Centre in which the candidate is to be :  
examined (**PUDUCHERRY / KARAIKAL / MAHE / YANAM**) :
12. Specify the papers(s) of the test which the candidate is :  
willing to attend (**Part-I / Part-II / Part-III**) :

Place:  
Date:

**SIGNATURE OF THE CANDIDATE**

**(TO BE FILLED IN BY THE HEAD OF DEPARTMENT / OFFICE)**

Certified that the particulars furnished against item Nos. 1 to 8 by Thiru/Tmt./Seivi  
\_\_\_\_\_ (Name of the candidate)  
\_\_\_\_\_ (Designation) have been verified with  
reference to the relevant records and found correct.

Place: SIGNATURE OF THE HEAD OF DEPARTMENT / OFFICE :  
Date: NAME & DESIGNATION WITH SEAL :

**Note:** Application from deputation staff should be routed through their parent department only.

